

2611 \$



PATENT

Attorney Docket N° 98-0874 (P1448US00)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application Of : Wugofski, Theodore D.  
Serial N° : 09/408,924  
Filed : September 30, 1999  
Group Art Unit : 2611  
Examiner : Chung, Jason J.  
For : ELECTRONIC PROGRAM GUIDE UTILIZING MULTIPLE  
TUNING SOURCES

RECEIVED

JAN 16 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Technology Center 2600

AMENDMENT TRANSMITTAL

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. § 1.8)

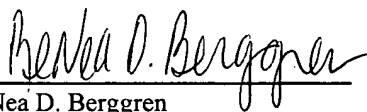
I hereby certify that, on the date shown below, this correspondence is being:

MAILING

FACSIMILE

[X] deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

[ ] transmitted by facsimile to the Patent and Trademark Office.

  
ReNea D. Berggren

DATED: January 8, 2004

AMENDMENT TRANSMITTAL

Please find transmitted herewith:

1. Amendment and Response to the Office Action dated October 8, 2003.
2. A duplicate copy of this transmittal, transmitted for accounting purposes only.

FEE FOR EXCESS CLAIMS

The fee for claims (37 C.F.R. § 1.16 (b)-(d) has been calculated as shown below:

Independent claims in excess of 3 added:	1 X \$86.00 = \$86.00
Total number of claims in excess of 20 added:	10 X \$18.00 = <u>\$180.00</u>

The total additional fee for claims required is :

**\$266.00**

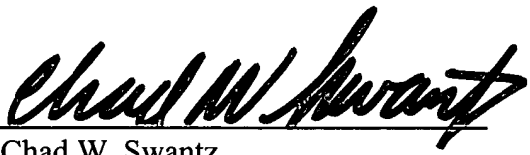
## FEE PAYMENT

The Commissioner is authorized to charge Deposit Account N° 50-0439 for the amount of \$266.00. While it is believed that no additional extension of time or any other additional fees are necessary, the Commissioner is hereby authorized to grant any needed extension of time and to charge any additional fees which may be required for this Response, or credit any overpayment to Deposit Account N° 50-0439. A copy of this transmittal is enclosed for accounting purposes.

Please direct all correspondence to: **CUSTOMER NO. 32709**  
SCOTT RICHARDSON, ESQ.  
GATEWAY, INC.  
LAW DEPARTMENT, MS Y04  
610 GATEWAY DRIVE  
N. SIOUX CITY, SD 57049-2000  
(605) 232-1967 TELEPHONE  
(605) 232-2612 FACSIMILE

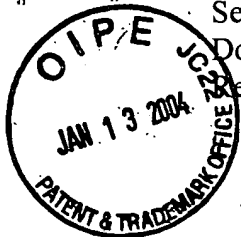
DATE: January 8, 2004.

Respectfully Submitted,  
Gateway, Inc.,

By:   
Chad W. Swantz  
Reg.N° 46,329

ATTACHMENTS:

1. *Response to Office Action dated October 8, 2003.*
2. *Copy of this Amendment Transmittal for accounting purposes.*
3. *Return Postcards.*



Serial No.: 09/408,924  
Docket No.: P1448US00  
Response to Office Action mailed January 08, 2003

GAU: 2611

PATENT

#7/a  
W. Layson  
1/21/04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re: WUGOFSKI, THEODORE D.  
Serial No.: 09/408,924  
Filing Date: September 30, 1999  
Title: ELECTRONIC PROGRAM GUIDE UTILIZING MULTIPLE TUNING SOURCES

Examiner: CHUNG, JASON J.  
GAU: 2611

Docket No.: P1448US00

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED

JAN 16 2004

Technology Center 2600

RESPONSE TO OFFICE ACTION MAILED OCTOBER 08, 2003

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. § 1.8)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

FACSIMILE

[X] deposited with the United States Postal Service with sufficient postage as first class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

[ ] transmitted by facsimile to the Patent and Trademark Office.

ReNea D. Berggren  
ReNea D. Berggren

DATED: January 8, 2004

01/14/2004 CCHAU1 00000012 500439 09408924

01 FC:1201 86.00 DA  
02 FC:1202 180.00 DA

Dear Sir:

This is in response to the Office Action dated October 08, 2003, for which the three-month shortened statutory period is set to expire on January 08, 2004. While Applicant believes that no extension of time for response is necessary and that an extra claims fee of \$266 is due (because of a net gain of one independent claim and a net gain of ten claims), should the Office determine that any additional fees are necessary for this response, the Commissioner is hereby authorized to charge any deficiencies to Deposit Account No. 50-0439.

**Amendment to the Specification** begins on page 3 of this paper.

**Amendment to the Claims** begins on page 5 of this paper.

**Remarks/Arguments** begin on page 13 of this paper.